सोबत अखिल भारतीय तंत्रशिक्षण परिषद, नवी दिल्ली यांचे "Opening of Industrial Training Institutes (ITIs) in spare capacity by Polytechnics approved by AICTE" या विषयाचे पत्र दिनांक : २७.२.२०१९ ची प्रत सोबत जोडली आहे.

क्रमांक:१०/एनजीपी/संकीर्ण/२०१९/१९५३४ तंत्रशिक्षण संचालनालय, महाराष्ट्र राज्य, ३, महापालिका मार्ग, पत्र पेटी क्र. १९६७, मुंबई-४००००१.

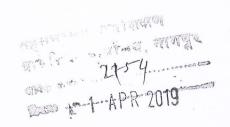
दिनांक:

1 8 MAR 2018

प्रति,

- १. सहसंचालक, तंत्रशिक्षण विभागीय कार्यालय, अमरावती/ औरंगाबाद/ मुंबई/ नागपूर/ नाशिक/ पुणे,
- २. संचालक, महाराष्ट्र राज्य तंत्रशिक्षण मंडळ, मुंबई, यांना कळविण्यात येते की, त्यांनी सदर पत्र माहिती व कार्यवाहीसाठी त्यांचे अधिपत्याखालील पदविका अभ्यासक्रमांच्या सर्व संस्था प्रमुखांच्या निदर्शनास आणावे.

Stown Sioner



(डॉ. सुभाष महाजन) सहसंचालक, तंत्र शिक्षण, महाराष्ट्र राज्य, मुंबई.

पृष्ठांकन क्रं./तंशिस/विकाना/शैवि/पदिवका/2019 //373 दिनांक:-

प्रति

प्राचार्य पदविका संस्था नागपूर विभाग, नागपूर

नागपूर विभागातील पदविका संस्थानी सोबत जोडलेल्या पत्रात नमुद केल्याप्रमाणे कार्यवाही करण्यात यावी

सहस्रचालक, तंत्रशिक्षण विभागीय कार्यालय, नागपूर

MSDE-07/11/2015-CD Government of India Ministry of Skill Development & Entrepreneurship Directorate General of Training (DGT)

Employment Exchange Building, PUSA Complex, IARI,
New Delhi-110012
Dated: 21st February, 2019

To

The Director
Skill Development Cell
All India Council for Technical Education (AICTE)
Vasant Kunj, New Delhi

Subject: Forwarding of performa for application for running NCVT Courses in spare capacity of Polytechnic.

Sir,

I am directed to forward herewith Performa for running NCVT Courses in spare capacity of Polytechnic for circulation (including uploading of AICTE' website) and invitation of applications. The aspirant Polytechnics may forward performa, duly filled in all respect to the Deputy Director General (C, P & Admin), 2nd floor, Employment Exchange Building, Pusa Complex, IARI, New Delhi-110012.

An early action is solicited please.

Yours faithfully;

(Sushil Kumar Agarwal)
Deputy Director (Training)
s gwal@nic.in

Performa for application for running NCVT Courses in spare capacity of Polytechnic

- 1. Name and complete address of the polytechnic (Block Letters): (With land line no., Geo location and URL of Website)
- 2. Type of Institute: Government / Private.
- 3. Institute location: Rural / Urban
- 4. Reference approval number of AICTE: (with latest renewal approval)
- 5. Name of the Director/ Principal of the Polytechnic: (with contact details including email id & whatsapp no.)
- 6. Name and address of the Trust/ Society/ company/sole proprietary/ Individual etc, running the polytechnic and seeking for affiliation:
- 7. Registration Detail of the organization:
- 8. Name and phone no of President/Chairman and Secretary:
- 9. Detail about the Polytechnic

| Sl. No. | Name of the sanctioned branches of | Sanction strength shift wise | | On roll students year wise | | | Remarks |
|---------|------------------------------------|------------------------------|-----------------------------------|----------------------------|--------------------|--------------------|---------|
| | engineering | 1° shift (timing) | 2 ^{no} shift (timing) | 1" yr. | 2 nd yr | 3 rd yr | |
| 1. | | | | | | | |
| | | | | | | | |
| 2. | | | | | | | |

10.NCVT Courses (Trades & Units) applied for affiliation:

| Si. No. | Name of CTS trades proposed for affiliation | Corresponding branches of Engineering in operation | Total Units | Units in 1 st shift | Units in 2 nd shift | Units in 3 rd shift |
|---------|--|--|-------------|-----------------------------------|--------------------------------------|--------------------------------------|
| 1. | | | | | | |
| 2. | | | | | | |

11. NoC of the Central/ State authority, if required:



Space available with the Polytechnic and space required to be spare for NCVT courses as per present guide line.

- 1. Total Land of the Polytechnic (in acres):
- 2. Total Covered area (Sq. mts.):
- 3. Open space available (in sq. mts):
- 4. Boundary wall of the land is available: Yes/ No
- 5. Detail about infrastructure available
 - a) Description of Classrooms exclusively for NCVT Courses

| S.no. | Description of Classrooms | Size | No. | *************************************** | T | INCVICO | y | |
|-------|---------------------------|------|-----|---|---------|--------------------------|-----------------------|---------|
| | | | | Total area | Current | Proposed to be shared | Timing of NCVT Course | Remarks |
| | | | | | | | | |

b) Description of Workshop etc

| S. no. | Description of Workshop/Library etc. | Size | No. | Total area | Current usages | Proposed to be shared | Timing of NCVT | Remarks |
|---|--------------------------------------|------|----------------------------|---------------|---|-----------------------|---|---------|
| | Workshop | | | | *************************************** | | course | |
| | Library | - | | | /2000 | | | |
| *************************************** | Canteen | | | | *************************************** | | *************************************** | |
| | Hostel | | The Continue of Section 1. | | | | | |
| | Others | | | | | | | |

6. Detail about the amenities available, proposed to be shared or dedicatedly to be used for the students of NCVT courses:

| S. no. | Description of different amenities available and can be spared for the students of NCVT courses. | Size | No | Total Area | Proposed to be shared for NCVT | Timing for NCVT Courses |
|--------|--|--|----|---------------|--------------------------------------|--|
| | IT Lab | | | | Courses | |
| | Drawing Hall | | | ļ | | A THE RESERVE TO THE PARTY OF T |
| | Seminar Hall | Marian Marian Marian (Marian Marian Mari | | | | |
| | Library | 55 (Section 1997) | ļ | | | |
| | Canteen | The second second second | | | | ···· |
| - | Common room | | | | | |
| • | Play ground | | | | | |

Availability of power supply in Polytechnic

- 1. Total contract load for the polytechnic: KVA
- 2. Current usages of electricity for running the polytechnic: KWH
- 3. Reference no. of the connection with date of sanction
- 4. The connection is in the name of Polytechnic/applicant organization at the Polytechnic address:
- 5. Backup electric supply is available, if so give detail:

Tools and Equipments available as per NCVT norms

1. Details of the Tools, Equipments & Machinery, Trade wise as per Trade list of syllabus:

| S. No. | Description of Tools, Equipments & Machinery | Quantity required/unit as per norms | Quantity required for total no. of New Units | Quantity actually available for units sought affiliation | Deficiency (if any) |
|--------|---|---|---|--|----------------------|
| 1. | | | | | |
| 2. | | | | | · |

- 2. Machineries and equipments are installed properly: Yes/No.
- 3. Machineries are connected as per electrical safety standards: Yes/ No
- 4. Classroom furniture as per NCVT norms is available: Yes/ No.

Staff position as per present NCVT guide line vis-à-vis no of staff can be spared for NCVT courses.

1. Detail about nodal officer for NCVT courses:

| SI. No. | Name of the officer(s) | Designation | DoJ of this organisation | Qualification | Experience | Salary | Remarks |
|------------|------------------------|-------------|--------------------------|---|------------|--------|---------|
| 1. | | | | *************************************** | | | |
| | | | | | | | |

2. Details of instructors exclusively for NCVT courses

| S. no. | Details of Position | Required as per NCVT norms | Proposed to be shared | Qualification & experience of the proposed staff | Deficiency if any (to be recruited) |
|---------------------------------------|--|-------------------------------------|-----------------------------|--|-------------------------------------|
| e e e e e e e e e e e e e e e e e e e | Trade Instructors for the proposed trades | | | | |
| 2. | Workshop Calculation & Science Instructor | | | | |
| 3. | Drawing Instructor | | • | | |
| 4. | Employability Skill Instructor | | | * | |
| 5. | Workshop Attendants | • | | | |
| 6. | Other staff | | | | |

3. Detail about the faculties and other staff to be shared for the proposed NCVT courses:

| SI. No. | Name of the Instructor/staff | Designation | | To be engaged | Qualification | Experience | | Aadhar card |
|--------------|---------------------------------|-------------|---------|-----------------------|---------------|------------|---|----------------|
| | | | Joining | for which Trade | | | * | no. |
| | | | | | | | | |
| ************ | | | | | | | | |

4. Any other relevant details

Date

(Signature with stamp)